

1st Sub. H.B. 082

PUBLIC EDUCATION PROGRAM MODIFICATIONS

Senator **John D. Johnson** proposes the following amendments:

1. *Page 31, Lines 931 through 933:*

931 or program; {-

932 ~~— [(iv)] (iii) charges or expenditures for classroom[: (A) textbooks; (B)] instructional~~

933 ~~equipment or supplies; [or]}~~ (iii) charges or expenditures for classroom instructional equipment or supplies;

2. *Page 32, Lines 974 through 977:*

974 (10) "School equipment" means a machine, equipment, facility, or tool that:

975 (a) is durable; =

(b) is reusable;

(c) is consumable;

976 {~~(b)~~} (d) is owned by a secondary school; and

977 {~~(c)~~} (e) a student uses as part of an activity, course, or program in a secondary school.