

HB0432/604661/1

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 432
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 3, after “Establishment” insert “(Public Safety and Violence Intervention Act of 2018)”; in line 10, strike “requiring” and substitute “authorizing”; in line 28, after the second semicolon insert “requiring the Governor, in certain fiscal years, to include certain appropriations of money in the annual budget bill for certain purposes; requiring the Executive Director to establish certain measures for tracking the performance of certain activities or programs; requiring a certain local government or nonprofit entity that receives certain funds to comply with certain requirements as a condition of receiving certain funds;”; in line 20, after “governments” insert “and nonprofit organizations”; in line 25, after “funds;” insert “requiring awards to be commensurate with the level of gun violence;”; and in the same line, after “government” insert “or nonprofit organization”.

On page 2, in line 6, after “Fund” insert “; and 4-901 through 4-907 to be under the new subtitle “Subtitle 9. Miscellaneous Grant Programs””.

AMENDMENT NO. 2

On page 3, in lines 5 and 14, in each instance, strike “**OPERATED BY A COMMUNITY-BASED ORGANIZATION**” and substitute “**IMPLEMENTED BY A NONPROFIT ORGANIZATION OR PUBLIC AGENCY**”; and strike beginning with “**PROVIDE**” in line 24 down through “**PROGRAMS**” in line 26 and substitute “**SUPPORT EFFECTIVE VIOLENCE REDUCTION STRATEGIES BY PROVIDING COMPETITIVE GRANTS TO LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO FUND EVIDENCE-BASED HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS**”.

AMENDMENT NO. 3

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On page 4, in line 17, strike “SHALL” and substitute “MAY”; in the same line, strike “AT LEAST” and substitute “UP TO”; in line 18, strike “\$5,000,000” and substitute “\$10,000,000”; strike beginning with “PROVIDE” in line 20 down through “PROGRAMS” in line 22 and substitute “SUPPORT EFFECTIVE VIOLENCE REDUCTION STRATEGIES BY PROVIDING COMPETITIVE GRANTS TO LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO FUND EVIDENCE-BASED HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS”; and in line 29, after “INTERVENTION” insert “OR PREVENTION”.

AMENDMENT NO. 4

On page 5, in line 16, strike “AND”; after line 16, insert:

“(2) ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE;

(3) ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE;

(4) ONE INDIVIDUAL FROM A HIGHER EDUCATION INSTITUTION WHO STUDIES PUBLIC HEALTH, APPOINTED BY THE EXECUTIVE DIRECTOR;

(5) ONE INDIVIDUAL WHO HAS BEEN AFFECTED BY GUN VIOLENCE, APPOINTED BY THE EXECUTIVE DIRECTOR; AND”;

in line 17, strike “(2)” and substitute “(6)”; and in line 30, strike “(B)(2)” and substitute “(B)(6)”.

AMENDMENT NO. 5

On page 6, in line 2, strike “GEOGRAPHIC AND RACIAL DIVERSITY AMONG THE MEMBERS” and substitute “THE INCLUSION OF MEMBERS FROM MULTIPLE CITIES”

AND COUNTIES AFFECTED BY VIOLENCE"; in line 4, strike "ALLOCATE" and substitute "ADVISE THE EXECUTIVE DIRECTOR ON THE ALLOCATION OF"; in line 11, after "GOVERNMENTS" insert "AND NONPROFIT ORGANIZATIONS"; strike line 15 in its entirety; and in lines 16, 19, and 22, strike "(VII)", "(VIII)", and "(IX)", respectively, and substitute "(VI)", "(VII)", and "(VIII)", respectively.

AMENDMENT NO. 6

On page 7, in lines 8 and 26, in each instance, after "GOVERNMENTS" insert "AND NONPROFIT ORGANIZATIONS"; in lines 10 and 16, in each instance, after "GOVERNMENT" insert "OR NONPROFIT ORGANIZATION"; in line 17, after "TO" insert "REDUCE RATES OF GUN VIOLENCE BY"; in line 18, strike "ESTABLISH OR ENHANCE" and substitute "ESTABLISHING OR ENHANCING"; in line 20, strike "ENHANCE" and substitute "ENHANCING"; in line 21, after "INTERVENTION" insert "AND PREVENTION"; and in line 28, after "GOVERNMENTS" insert "OR NONPROFIT ORGANIZATIONS".

AMENDMENT NO. 7

On page 8, strike beginning with "THAT" in line 3 down through the second "PROGRAMS" in line 4 and substitute "WHOSE GRANT PROPOSALS DEMONSTRATE THE GREATEST LIKELIHOOD OF REDUCING GUN VIOLENCE IN THEIR COMMUNITIES"; after line 4, insert:

"(C) FUNDING AWARDS SHALL BE COMMENSURATE WITH:

(1) THE LEVELS OF GUN VIOLENCE IN THE JURISDICTION SERVED BY THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION; AND

(2) THE STRENGTH OF THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION'S APPLICATION.";

in lines 6, 17, and 24, in each instance, after “GOVERNMENT” insert “OR NONPROFIT ORGANIZATION”; in line 10, after the semicolon insert “AND”; strike beginning with the semicolon in line 13 down through “DIRECTOR” in line 15; and in line 19, strike “THE REPORT REQUIRED UNDER SUBSECTION (A)(3) OF THIS SECTION” and substitute “IN ADDITION TO ANY OTHER REPORTING REQUIREMENTS FROM THE GOVERNOR’S OFFICE OF CRIME CONTROL AND PREVENTION, GRANTEES SHALL SUBMIT A REPORT AT THE END OF EACH GRANT CYCLE THAT”.

AMENDMENT NO. 8

On page 8, after line 29, insert:

“SUBTITLE 9. MISCELLANEOUS GRANT PROGRAMS.

4-901.

(A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR SHALL APPROPRIATE \$425,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE CITY TO BE USED AS AN OPERATING GRANT FOR THE LAW ENFORCEMENT ASSISTED DIVERSION PROGRAM IN BALTIMORE CITY.

(B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE AVAILABLE FOR THE LAW ENFORCEMENT ASSISTED DIVERSION PROGRAM IN BALTIMORE CITY.

4-902.

(A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR SHALL APPROPRIATE \$360,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE CITY TO BE USED BY THE BALTIMORE CITY STATE’S ATTORNEY’S

OFFICE FOR THE RELOCATION OF VICTIMS AND WITNESSES OF CRIME.

(B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE AVAILABLE FOR THE RELOCATION OF VICTIMS AND WITNESSES OF CRIME IN BALTIMORE CITY.

4-903.

(A) IN THIS SECTION, "DEPARTMENT" MEANS THE DEPARTMENT OF STATE POLICE.

(B) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR SHALL APPROPRIATE \$466,600 IN THE ANNUAL STATE BUDGET FOR THE DEPARTMENT, IN COORDINATION WITH THE ATTORNEY GENERAL, TO FORM A DESIGNATED UNIT OF LAW ENFORCEMENT OFFICERS WHO ARE SELECTED, TRAINED, AND EQUIPPED TO WORK AS A TEAM TO INVESTIGATE:

(1) FIREARM TRAFFICKING;

(2) STRAW PURCHASES AS DEFINED IN § 5-101 OF THIS ARTICLE;

(3) THE MOVEMENT OF ILLEGAL FIREARMS; AND

(4) ANY OFFENSE RELATED TO AN OFFENSE IN ITEMS (1) THROUGH (3) OF THIS SUBSECTION THAT MAY EXCEED THE CAPABILITIES OF OTHER INVESTIGATING UNITS WITHIN THE DEPARTMENT.

(C) THE FUNDS APPROPRIATED UNDER SUBSECTION (B) OF THIS SECTION SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS

(Over)

OTHERWISE AVAILABLE TO THE DEPARTMENT OR THE ATTORNEY GENERAL.

4-904.

(A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR SHALL APPROPRIATE \$300,000 IN THE ANNUAL STATE BUDGET FOR THE BALTIMORE CHESAPEAKE BAY OUTWARD BOUND SCHOOL IN BALTIMORE CITY.

(B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE AVAILABLE FOR THE BALTIMORE CHESAPEAKE BAY OUTWARD BOUND SCHOOL IN BALTIMORE CITY.

4-905.

(A) IN THIS SECTION, "STRATEGIC DECISION SUPPORT CENTER" MEANS A FACILITY THAT IS EQUIPPED WITH TECHNOLOGY AND SYSTEMS THAT FUNCTION AS INTELLIGENCE CENTERS FOR LAW ENFORCEMENT AND ENABLE FUNCTIONS INCLUDING DATA INTEGRATION, THE STUDY OF CRIME TRENDS, AND THE DEVELOPMENT OF PREDICTIVE AND TECHNOLOGY-BASED APPROACHES IN DETECTING AND INVESTIGATING CRIMINAL ACTIVITY.

(B) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR SHALL APPROPRIATE \$100,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE CITY TO BE USED TO SUPPORT STRATEGIC DECISION SUPPORT CENTERS IN THE EASTERN AND WESTERN DISTRICT OF BALTIMORE CITY.

(C) THE FUNDS APPROPRIATED UNDER SUBSECTION (B) OF THIS SECTION SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE AVAILABLE FOR STRATEGIC DECISION SUPPORT CENTERS IN THE EASTERN AND WESTERN DISTRICT OF BALTIMORE CITY.

4-906.

A LOCAL GOVERNMENT OR NONPROFIT ENTITY THAT RECEIVES FUNDING UNDER THIS SUBTITLE:

(1) MAY USE THE FUNDING ONLY IN ACCORDANCE WITH THE PROVISIONS OF THIS SUBTITLE; AND

(2) SHALL COMPLY WITH ANY DATA SHARING AND REPORTING REQUIREMENTS ESTABLISHED BY THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION UNDER § 4-907 OF THIS SUBTITLE AS A CONDITION OF RECEIVING FUNDING.

4-907.

(A) IN THIS SECTION, "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION.

(B) THE EXECUTIVE DIRECTOR SHALL ESTABLISH OUTCOME-BASED PERFORMANCE MEASURES TO TRACK THE PERFORMANCE OF ANY ACTIVITY OR PROGRAM SUPPORTED BY FUNDS RECEIVED UNDER THIS SUBTITLE.

(C) (1) ON OR BEFORE OCTOBER 1, 2020, AND EVERY OCTOBER 1 THEREAFTER, THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION

SHALL PLACE ON ITS WEBSITE IN AN EASILY ACCESSIBLE LOCATION A FILTERABLE DATA DISPLAY SHOWING ALL DATA COLLECTED UNDER THIS SUBTITLE PERTAINING TO OUTCOME-BASED PERFORMANCE MEASURES UNDER THIS SECTION FOR THE PREVIOUS FISCAL YEAR.

(2) THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION SHALL NOTIFY ANNUALLY IN WRITING THE GOVERNOR AND THE LEGISLATIVE POLICY COMMITTEE, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, WHEN THE FILTERABLE DATA DISPLAY HAS BEEN UPDATED UNDER PARAGRAPH (1) OF THIS SUBSECTION.

(3) THE EXECUTIVE DIRECTOR SHALL ADOPT REGULATIONS TO CARRY OUT THIS SECTION."