

HB1646/853829/1

CONFERENCE COMMITTEE REPORT

BILL NO.: HB 1646 SPONSOR: Delegate Atterbeary

SUBJECT: Criminal Procedure - Firearms - Transfer

THIRD READING CALENDAR HOUSE NO. 47 SENATE NO. 43

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Judicial Proceedings Committee Amendments ([HB1646/208176/1](#)) be adopted.

Senate Members:

House Members:

Chair, **Bobby A. Zirkin**

Chair, **David Moon**

Justin Ready

Pamela E. Queen

C. Anthony Muse

Michael E. Malone

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

(X) Chief Clerk
() Secretary, Senate