



PREVAILED	Roll Call No. _____
FAILED	Ayes _____
WITHDRAWN	Noes _____
RULED OUT OF ORDER	

# HOUSE MOTION \_\_\_\_\_

MR. SPEAKER:

I move that House Bill 1369 be amended to read as follows:

- 1           Page 34, between lines 7 and 8, begin a new paragraph and insert:
- 2           "SECTION 25. IC 35-47-11.1-4.5 IS ADDED TO THE INDIANA
- 3           CODE AS A **NEW** SECTION TO READ AS FOLLOWS
- 4           [EFFECTIVE UPON PASSAGE]: **Sec. 4.5. (a) As used in this section,**
- 5           **"department" means the department of natural resources.**
- 6           **(b) Except as provided in subsection (g), any person not**
- 7           **otherwise prohibited from carrying or possessing a firearm under**
- 8           **federal or state law shall be permitted beginning March 30, 2022,**
- 9           **to carry or possess, without restriction, a firearm on any property:**
- 10           **(1) affiliated with;**
- 11           **(2) operated or managed by;**
- 12           **(3) owned by; or**
- 13           **(4) leased by;**
- 14           **the department.**
- 15           **(c) Before March 30, 2022, the department shall amend 312**
- 16           **IAC 8-2-3 to conform with subsection (b).**
- 17           **(d) A rule adopted by the department that conflicts with**
- 18           **subsection (b) after March 29, 2022, is void.**
- 19           **(e) The publisher of the Indiana Administrative Code and**
- 20           **Indiana Register shall amend 312 IAC 8-2-3 to reflect any change**
- 21           **made by the department under subsection (c).**
- 22           **(f) The department shall adopt emergency rules under**

1 **IC 4-22-2-37.1 to implement this section. An emergency rule**  
2 **adopted by the department under this subsection expires on the**  
3 **earlier of the following:**  
4 **(1) The date the emergency rule is amended or repealed by a**  
5 **later rule adopted under IC 4-22-2-24 through IC 4-22-2-36.**  
6 **(2) March 30, 2023.**  
7 **(g) A person may not possess a handgun at or on:**  
8 **(1) any reservoir owned by the U.S. Army Corps of Engineers;**  
9 **or**  
10 **(2) the property of the Falls of Ohio State Park.**  
11 **(h) The department shall adopt rules under IC 4-22-2 that**  
12 **conform to subsections (b) and (g) not later than March 30, 2023."**  
13 Page 38, after line 1, begin a new paragraph and insert:  
14 "SECTION 29. **An emergency is declared for this act.**".  
15 Renumber all SECTIONS consecutively.  
(Reference is to HB 1369 as printed February 16, 2021.)

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Representative Lucas