



General Assembly

Amendment

January Session, 2025

LCO No. 10568



Offered by:

SEN. GASTON, 23rd Dist.

REP. BOYD, 50th Dist.

To: Subst. House Bill No. **6859**

File No. 455

Cal. No. 588

(As Amended by House Amendment Schedule "A")

"AN ACT CONCERNING THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION'S RECOMMENDATIONS REGARDING CERTAIN EVIDENCE AND RECORDS, FIREARM INFORMATION, SECURITY GUARDS, FIREARM TRANSFERS AND SCHOOL SECURITY GRANTS."

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- 1 Strike sections 501 to 504, inclusive, in their entirety and renumber
 - 2 the remaining sections and internal references accordingly